



**CITY OF SAMMAMISH  
PLANNING COMMISSION MEETING  
December 1, 2011     6:30 – 8:30 PM  
SAMMAMISH CITY HALL   801-228<sup>TH</sup> AVE SE  
**AGENDA****

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<b>CALL TO ORDER</b>	<u><i>Approx start time</i></u> <b>6:30 pm</b>
<b>ROLL CALL</b>	<b>6:31 pm</b>
<ul style="list-style-type: none"><li>• <b>APPROVAL OF THE AGENDA</b></li><li>• <b>APPROVAL OF MINUTES OF MEETING: 09/22, 10/06, 10/20 &amp; 11/3</b></li><li>• <b>REVIEW OF WORK PROGRAM CALENDAR</b></li><li>• <b>DIRECTOR'S REPORT</b></li><li>• <b>BYLAWS DOCUMENT APPROVAL</b></li></ul>	
<b>PUBLIC COMMENT</b>	
<b><u>OLD BUSINESS</u></b>	<b>6.50pm</b>
<ul style="list-style-type: none"><li>➤ <b>CODE BLOCKS #4 HOME OCCUPATION/HOME INDUSTRIES</b></li><li>➤ Public Hearing</li><li>➤ Discussion/Deliberation</li></ul>	
<b><u>OLD BUSINESS</u></b>	<b>7:45 pm</b>
<ul style="list-style-type: none"><li>➤ <b>ENVIROMENTAL CRITICAL AREAS CODE</b></li><li>➤ Debrief from joint meeting with City Council</li><li>➤ Public ECA Input Process</li></ul>	
<b>ADJOURN</b>	<b>8:30 pm</b>

*NOTE: Public comment is an opportunity for the public to address the Planning Commission. Speakers may address the Planning Commission for up to three minutes with a one minute response to questions of the Planning Commission. If you are submitting written materials please supply 8 copies. (7 for the Planning Commission and one for the record). Public Comment will be recorded and reviewed for further consideration as the Planning Commission formulates recommendations to the City Council.*

*The City of Sammamish Planning Commission is appointed and is advisory to the City Council on the preparation and amendment of land use plans and implementing ordinances such as zoning. Planning Commissioners are selected to represent all areas of the City and as many "walks of life" as possible. The actions tonight are not final decisions; they are in the form of recommendations to City Council who must ultimately make the final decision.*

**THE COMMISSION MAY ADD TAKE ACTIONS ON OTHER ITEMS NOT LISTED ON THIS AGENDA.**